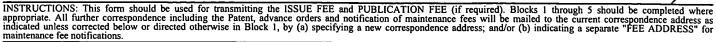
## PART B - FEE(S) TRANSMITTAL

Complete and send this form, together with applicable fee(s), to: Mail

Mail Stop ISSUE FEE Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

or <u>Fax</u> (571) 273-2885



| CURRENT CORRESPONDENCE                                                                                                                                                                                                                          | ADDRESS (Note: Use Block 1 for an 09/23/2005                    | y change of address)                    |                                                                                                                                                                                                  | Note: A certificate of Fee(s) Transmittal. I papers. Each addition have its own certificate.                                                                                                                                                                                                                                                       | of mailing can only be used for<br>This certificate cannot be used<br>and paper, such as an assignment<br>ate of mailing or transmission. | or domestic mailings of the<br>for any other accompanying<br>ent or formal drawing, must |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|
| 7390                                                                                                                                                                                                                                            | 09/23/2003                                                      | / P                                     | E                                                                                                                                                                                                | )                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                           |                                                                                          |
| NOTE CHANGE OF ADDRESS: IBM Corporation Intellectual Property Law                                                                                                                                                                               |                                                                 |                                         | 0 2005 W                                                                                                                                                                                         | Certificate of Mailing or Transmission  1 hereby certify that this Fee(s) Transmittal is being deposited with the Unite States Postal Service with sufficient postage for first class mail in an envelop addressed to the Mail Stop ISSUE FEE address above, or being facsimitransmitted to the USPTO (571) 273-2885, on the date indicated below. |                                                                                                                                           |                                                                                          |
| Intellectual Pr                                                                                                                                                                                                                                 |                                                                 | / OCT 2                                 | 0 JOHD E                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                           | (Depositor's name)                                                                       |
| Dept. 917/Bld                                                                                                                                                                                                                                   |                                                                 | SATENT & TR                             | 40/                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                           | (Signature)                                                                              |
| 3605 Highway                                                                                                                                                                                                                                    |                                                                 | WY & TR                                 | ADEMARY                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                           | (Date)                                                                                   |
| Rochester, Mi                                                                                                                                                                                                                                   | nnesota 55901-7829                                              | _                                       |                                                                                                                                                                                                  | ENTOR                                                                                                                                                                                                                                                                                                                                              | ATTORNEY DOCKET NO.                                                                                                                       | CONFIRMATION NO.                                                                         |
| 09/819,188                                                                                                                                                                                                                                      | 03/28/2001                                                      |                                         | homas Michael                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                    | <u> </u>                                                                                                                                  |                                                                                          |
| ,                                                                                                                                                                                                                                               |                                                                 |                                         |                                                                                                                                                                                                  | Ü                                                                                                                                                                                                                                                                                                                                                  | ROC920010087US1                                                                                                                           | 2894                                                                                     |
| C:1501 1400.00 I                                                                                                                                                                                                                                | DA                                                              | •                                       |                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                    | FOR EXECUTION OF THE F                                                                                                                    |                                                                                          |
| C:1504PPLN. TYPE300.00                                                                                                                                                                                                                          | SMALL ENTITY                                                    | ISSUE FE                                | E                                                                                                                                                                                                | PUBLICATION FEE                                                                                                                                                                                                                                                                                                                                    | TOTAL FEE(S) DUE                                                                                                                          | DATE DUE                                                                                 |
| nonprovisional                                                                                                                                                                                                                                  | ОИ                                                              | \$1400                                  |                                                                                                                                                                                                  | \$300                                                                                                                                                                                                                                                                                                                                              | \$1700                                                                                                                                    | 12/23/2005                                                                               |
| EXAMINER                                                                                                                                                                                                                                        |                                                                 | ART UNIT                                |                                                                                                                                                                                                  | CLASS-SUBCLASS                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                           |                                                                                          |
| NGUYEN, VAN H                                                                                                                                                                                                                                   |                                                                 | 2194                                    |                                                                                                                                                                                                  | 709-330000                                                                                                                                                                                                                                                                                                                                         | <del>_</del>                                                                                                                              |                                                                                          |
| 1. Change of correspondence a CFR 1.363).                                                                                                                                                                                                       | address or indication of "Fee                                   | Address" (37                            | 2. For printing                                                                                                                                                                                  | on the patent front page,                                                                                                                                                                                                                                                                                                                          |                                                                                                                                           |                                                                                          |
|                                                                                                                                                                                                                                                 | nce address (or Change of Co                                    | orrespondence                           |                                                                                                                                                                                                  | of up to 3 registered pat<br>alternatively.                                                                                                                                                                                                                                                                                                        | ent attorneys 1 Patter                                                                                                                    | son & Sheridar                                                                           |
| Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.  Tree Address" Indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Custom Number is required. |                                                                 |                                         | (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed. |                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                           |                                                                                          |
| 3. ASSIGNEE NAME AND R                                                                                                                                                                                                                          | ESIDENCE DATA TO BE                                             | PRINTED ON TH                           | HE PATENT (n                                                                                                                                                                                     | rint or type)                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                           |                                                                                          |
|                                                                                                                                                                                                                                                 |                                                                 |                                         |                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                    | gnee is identified below, the d                                                                                                           | ocument has been filed for                                                               |
| (A) NAME OF ASSIGNEE                                                                                                                                                                                                                            |                                                                 |                                         | (B) RESIDENCE: (CITY and STATE OR COUNTRY)                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                           |                                                                                          |
|                                                                                                                                                                                                                                                 | BUSINESS MACH                                                   |                                         | •                                                                                                                                                                                                | -                                                                                                                                                                                                                                                                                                                                                  | YORK 10504  Corporation or other private gr                                                                                               | nun antinu 🗆 Causana                                                                     |
| 4a. The following fee(s) are en                                                                                                                                                                                                                 |                                                                 |                                         | Payment of Fee                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                    | Corporation of other private gre                                                                                                          | oup entity Government                                                                    |
| Issue Fee                                                                                                                                                                                                                                       |                                                                 | 1                                       | A check in the amount of the fee(s) is enclosed.                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                           |                                                                                          |
| Publication Fee (No small entity discount permitted)                                                                                                                                                                                            |                                                                 | j l                                     | Payment by credit card. Form PTO-2038 is attached.                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                           |                                                                                          |
| Advance Order - # of Copies                                                                                                                                                                                                                     |                                                                 |                                         | The Director is hereby authorized by charge the required fee(s), or credit any overpayment, to Deposit Account Number 09-0465 (enclose an extra copy of this form).                              |                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                           |                                                                                          |
| 5. Change in Entity Status (fi                                                                                                                                                                                                                  |                                                                 |                                         |                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                           |                                                                                          |
|                                                                                                                                                                                                                                                 | ALL ENTITY status. See 37                                       |                                         |                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                    | ALL ENTITY status. See 37 C                                                                                                               |                                                                                          |
| NOTE: The Issue Fee and Pub<br>interest as shown by the record                                                                                                                                                                                  | lication Fee (if required) will list of the United States Paten | ll not be accepted<br>t and Trademark ( | on ree (it any) of<br>from anyone otl<br>Office.                                                                                                                                                 | or to re-apply any previous are than the applicant; a re                                                                                                                                                                                                                                                                                           | sly paid issue fee to the applicate gistered attorney or agent; or the                                                                    | ation identified above.  ne assignee or other party in                                   |
| Authorized Signature                                                                                                                                                                                                                            | Cobert Rev                                                      | Missin                                  | <u> </u>                                                                                                                                                                                         | Date                                                                                                                                                                                                                                                                                                                                               | 10/14/2005                                                                                                                                |                                                                                          |
| Typed or printed name                                                                                                                                                                                                                           | Robert R. Wil                                                   | liams                                   |                                                                                                                                                                                                  | Registratio                                                                                                                                                                                                                                                                                                                                        | on No. #48, 395                                                                                                                           |                                                                                          |
| This collection of information<br>an application. Confidentiality<br>submitting the completed appl<br>this form and/or suggestions fe<br>Box 1450, Alexandria, Virgini<br>Alexandria, Virginia 22313-14                                         |                                                                 |                                         |                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                           |                                                                                          |

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

PTOL-85 (Rev. 07/05) Approved for use through 04/30/2007.